NOV 4 9 22 AM 1965

| STATE OF SOUTH CAROLINA) | LLIE FOR AURITH |
|--|--|
| : COUNTY OF CHARLESTON) | F. M.C. ASSIGNMENT |
| COUNTY OF CHARLESTON , | I |
| المحالية الم | La Caralina National Mortage |
| For value received and with | recourse, Carolina National Mortgage South Carolina, hereby transfers, sets |
| over and assigns to Federal | National Mortgage Association |
| Atlanta, Georgia | |
| its successors and assigns, the Mor | tgage of |
| Mary Tapp Mann | |
| recorded under date ofSept. 22, | , 1965 in Book 1008 Page 331 for Greenville |
| in the Office of the R.M.C. | tor <u>Greenville</u> te hereby secured, upon which Note and |
| Mortgage there is now due and owing | g the sum of \$ 11,950.00 |
| Dollars. | |
| | a 0 |
| | 3 19th day of October |
| 19 <u>65</u> . | |
| | Carolina National Mortgage Investment |
| the presence of | Co., Inc., Charleston, 6. G. |
| (parette Dery | By: Neihert & Karts: |
| 7 | President |
| | |
| Linda D. Caxterli | By: Levelous |
| , | Treasurer |
| OTTATES OF COLUMN CATOLTNA | The State of the S |
| STATE OF SOUTH CAROLINA) | |
| COUNTY OF CHARLESTON) | |
| | |
| Personally appeared before me | Jeanette C. Berry |
| who being duly sworn, states that s | she saw Carolina National Mortgage |
| Investment Co., Inc., by Herber | rt L. Lubs its <u>President</u> its <u>Treasurer</u> , sign, |
| seal and execute, and as their act | and deed, deliver the foregoing |
| assignment for the uses and purpose | es therein mentioned, and that she with |
| Linda D. Easterlin | _ witnessed the execution thereof. |
| Sworn and Subscribed before me this | 2 |
| 19th October | , 19 ⁶⁵ . |
| day of | , · ·/ |
| • | |
| • | (HBonn |
| and the same of th | Janelle 1 |
| | |
| D 3 5 136 | |
| Clave I Sich | Assignment Recorded November 4t |
| Notary Public for South Carolina | 1965 at 9:22 A. M. #13768 |
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| Stare Public for South Carolina | Assignment Recorded November 1965 at 9:22 A. M. #13768 |