1081 (Pans)

CLLIE FOR DWORTH.

Fountain Inn Federal Savings & Loan Association

Fountain Inn. South Carolina

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JAMES E. RUSSELL & MARY K. RUSSELL

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promise of the same data because of the same d by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Fifteen Thousand Seven Hundred and No/100 -----

DOLLARS (\$ 15.700.00), with interest thereon from date at the rate of Six and One Fourth per centum per annum, said principal and interest to be paid as therein stated, and (64)

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

November 1, 1985

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee its successors and assigns sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Simpsonville, and shown as Lot No. 4 on plat of Forest Park Subdivision according to plat recorded in Plat Book EE at Pages 64 and 65 and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the western side of Terrace Circle at the joint front corner of Lots 3 and 4 and running thence S. 68-01 W. 190 feet to iron pin; thence S. 21-59 E. 92.5 feet to an iron pin; thence N. 70 E. 190.2 feet to an iron pin; thence N. 21-59 W. 99.4 feet to an iron pin at the point of beginning.

This is the same property conveyed to the Mortgagor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 743, at Page 256.

ALSO: All of those three lots of land shown as containing 2.09 acres; .43 acres; and 3.36 acres on a plat of the property of Almeade D. Martin by C. O. Riddle, surveyor, being recorded in Plat Book OO, at Page 468, in the R.M.C. Office for Greenville County, the said three lots form a composite tract measuring 755.5 feet on the western boundary; 141.8 feet on the northern boundary; and 271.3 feet on the southern boundary, and running with the approximate center of the Unity Church Road on the eastern boundary.

DAY OF march 196 & FOUNTAIN INN FEDERAL SAVING

ohnson Exec. Vice Pres. Mun S. Hawkins

SATISFIED AND CANCELLED OF RECORD

DAY OF march 1968 Ollie Farnsworth

ST 9:30 O'CLOCK A M. NO. 24090