

JAN 12 4 45 PM 1966

FHA Form No. 2175 m  
(Rev. August 1962)

GREENVILLE, SOUTH CAROLINA

BOOK 1019 PAGE 315

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: WE, CECIL D. BUCHANAN AND MILDRED C. BUCHANAN, --- of GREENVILLE, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto CAMERON-BROWN COMPANY

, a corporation organized and existing under the laws of SOUTH CAROLINA, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of SEVENTEEN THOUSAND SEVEN HUNDRED AND No/100 Dollars (\$ 17,700.00 ), with interest from date at the rate of FIVE AND ONE FOURTH per centum ( 5 1/4 %) per annum until paid, said principal and interest being payable at the office of CAMERON-BROWN COMPANY, 900 WADE AVENUE in RALEIGH, NORTH CAROLINA or at such other place as the holder of the note may designate in writing, in monthly installments of NINETY SEVEN AND 88/100----- Dollars (\$97.88 ), commencing on the first day of MARCH , 1966 , and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of FEBRUARY , 1996.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of GREENVILLE , State of South Carolina:

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND, SITUATE, LYING AND BEING ON THE EASTERN SIDE OF AUGUSTA STREET IN THE CITY OF GREENVILLE, BEING SHOWN AND DESIGNATED AS LOT No. THREE (3), BLOCK C, ON A PLAT OF PROPERTY OF GAGLE PARK LAND COMPANY, RECORDED IN THE RMC OFFICE OF GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK "C", PAGE 238, EXCEPTING A SMALL TRIANGULAR PARCEL TAKEN FROM THE NORTHWEST CORNER OF SAID LOT AND ADDED TO AUGUSTA STREET; AND BEING MORE PARTICULARLY DESCRIBED ON A PLAT OF PROPERTY OF CECIL D. BUCHANAN AND MILDRED C. BUCHANAN, MADE BY CAROLINA ENGINEERING & SURVEYING COMPANY, DATED JANUARY 11, 1966, RECORDED IN THE RMC OFFICE OF GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK "LLL", PAGE 145, REFERENCE TO SAID PLATS BEING CRAVED FOR A COMPLETE AND DETAILED DESCRIPTION THEREOF.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Federal Natl Mtg Assn.  
on 11 day of Feb 1966. Assignment recorded  
in Vol. 1022 of R. E. Mortgages on Page 426

SATISFIED AND CANCELLED OF RECORD  
14th DAY OF April 1980  
Dennie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 4:24 O'CLOCK P. M. NO. 30337

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 70 PAGE 666

This Mortgage Assigned to Cameron-Brown Co.  
on 16 day of May 1966. Assignment recorded  
in Vol. 1029 of R. E. Mortgages on Page 560