

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:
COUNTY OF LAURENS

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

C. T. Max/Willis and James/Willis

JAN 12 11 39 AM 1966

(hereinafter referred to as Mortgagor) SEND GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Six Thousand Five Hundred and No/100

^{6 1/2} DOLLARS (\$6,500.00), with interest thereon from date at the rate of Six and one-half per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

January 1, 1981

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, ~~County of~~ partially in the County of Greenville and partially in the County of Laurens on the Babb Town Road containing 43 3/4 acres, more or less, known as Tract 4 on a Survey of the M. P. Nash Land and having the following metes and bounds:

BEGINNING at a stone on the line of property now or formerly of Joseph E. and Helen S. Wrenn and running thence S. 35 1/2 E. 1631.3 feet, more or less, to a point near the center of the Babb Town Road; thence with the center of the Babb Town Road S. 14 1/2 W. 1188 feet to a point near the center of the intersection of the Babb Town Road and Nash Mill Road; thence with the said Nash Mill Road N. 53 W. 330 feet to a bend in said Road; thence N. 58 3/4 W. 561 feet to a point; thence still with said Road S. 88 1/2 W. 396 feet to a point on the line of Property of Blake P. Garrett; thence with the Garrett line and the line of Joseph E. and Helen S. Wrenn 2056.7 feet, more or less, to the point of beginning.

This is the same property conveyed to the Mortgagors by Deed of Gena Maude Gault, Benjamin Hugh Gault, Herbert Earl Gault, Pernecia Jean Gault, (Now Pernecia Jean G. McDonald), to be recorded of even date herewith.

PAID IN FULL THIS 12th
DAY OF December 1966
FOUNTAIN INN FEDERAL SAVING
& LOAN ASSOC.
BY Frances P. Bentley Bookkeeper
WITNESS Arvelley S. Hawkins
WITNESS Edna L. Harris

SATISFIED AND CANCELLED OF RECORD
13 DAY OF Dec. 1966
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:58 O'CLOCK P. M. NO. 14645