CLEREFA NOWERTH

Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	ss:	MORTGAGE Of Real Estate	÷ ,
TO ALL WHOM THESE PRESENT	S MAY CONCERN:		
KENNETH GARLAND			-
•			
	(hereinafter referred	to as Mortgagor) SEND(S	GREETING:
WHEREAS, the Mortgagor is we INGS AND LOAN ASSOCIATION C evidenced by the Mortgagor's promisherein by reference, in the sum of	ell and truly indebted unto T DF Travelers Rest, S. C., (her sory note of even date herewi	TRAVELERS REST FEI einafter referred to as th, the terms of which ar	DERAL SAV- Mortgagee) as e incorporated
DOLLARS (\$ 11,000.00), per centum per annum, said principa	with interest thereon from d al and interest to be paid as	ate at the rate of si therein stated, and	.x (6%)
WHEREAS, the Mortgagor may sums as may be advanced to or for th ments, repairs, or for any other purp	ne Mortgagor's account for tax	the said Mortgagee for kes, insurance premiums,	such further public assess-
WHEREAS, the unpaid balance of	of said debt or debts, if not se	ooner paid, sh a ll be due	and payable.
	June 3, 1986		•
NOW, KNOW ALL MEN, That is secure the payment thereof and of ar to the Mortgagee at any time for advideration of the further sum of Thre Mortgagee at and before the sealing knowledged, has granted, bargained, sell and release unto the Mortgagee,	ny other and further sums for ances made to or for his acco ee Dollars (\$3.00) to the Mortg and delivery of these prese, sold and released, and by the	which the Mortgagor ma unt by the Mortgagee, ar agor in hand well and tru nts, the receipt whereof	ny be indebted and also in con- lly paid by the is hereby ac-
All that piece, parcel or lot of la situate, lying and being in the Stat Rest, South Carolina kno in the R.M.C. Office for and having, according to wit:	te of South Carolina, County wn as Lot 55 on plat Greenville County i	of Greenville, c of Gaston Heigh in Plat Book YY a	at Travelers ts recorded t page 101
BEGINNING at an iron pin corner of Lot 56 and run thence N 04-07 E 180 fee Drive; thence with said and being a portion of t	ning thence S 04-07 t to an iron pin on drive S 85-53 W 100	W 180 feet to an the southern sid feet to the poin	<pre>iron pin; e of Hillsid t, of beginni</pre>

PAID IN FULL THIS 15

DAY OF March 1966

TRAVELERS REST FEDERAL
SAVINGS & LOAN ASSOC.
BY Willard b. Wade Euc. Vice Pres.
WITNESS Learne L. Garrett
WITNESS Marie A. Southerlin

be recorded of even date herewith.

SATISFIED AND CANCELLED OF RECORD

1966

Ollie Farmsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 10:36 O'CLOCK A. M. NO. 26722