

MAY 12 1 26 PM 1966

**Fountain Inn Federal Savings & Loan Association**  
OLLIE FARNSWORTH  
R. M. C. Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } SS:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, MARTHA W. GREENE

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of THIRTEEN THOUSAND FIVE HUNDRED AND NO/100-----

DOLLARS (\$ 13,500.00), with interest thereon from date at the rate of six & three-fourths per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

October 1, 1986

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of Douglas Drive, shown as Lot 34, Martindale Subdivision, on a plat recorded in the R. M. C. Office for Greenville County in Plat Book BBB at Page 97, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Douglas Drive, at the joint front corner of Lots 33 and 34, and running thence with the joint line of said lots, S. 89-19 E. 102.65 feet to iron pin; thence S. 8-32 W. 68 feet to iron pin; thence S. 6-34 E. 120.2 feet to iron pin at the joint rear corner of Lots 34 and 35; thence with the joint line of said lots, N. 57-14 E. 145.2 feet to iron pin on the eastern side of Douglas Drive; thence with the side of said drive, N. 14-46 E. 105 feet to iron pin and N. 8-09 E. 50 feet to iron pin at the point of beginning.

This is the same property conveyed to the mortgagor by Deed of Jeff. R. Richardson Sr., and Jeff R. Richardson, Jr., to be recorded of even date.

INDEXED AND CANCELLED OF RECORD  
10 DAY OF July 1980  
Dorinda J. R. [Signature]  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:08 O'CLOCK A. M. NO. 33763

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 119 PAGE 1876