## TRANSFER AND ASSIGNMENT BOUK 1031 PAGE 105

| GEORGIA  |                                  |   |                      |
|--|----------------------------------|---|----------------------|
| STATE OF DENALE  |                                  | •                                       |                      |
| COUNTY OF  |                                  | •                                       | *.                   |
|  | •                                |   |                      |
| For valuable consideration to it in han  | d paid, receipt whereof is here  | eby acknowledged,                       |                      |
|  | Triangle Aluminum                | industries, iii                         | •                    |
|  | North American                   | Acceptance, Corp.                       |                      |
| does hereby set over, transfer, and assig  | n unto                           |   |                      |
| its successors, executors, administrators,   |                                  |   |                      |
| together with the note it was given to   | secure executed by Heru          | y 7. +acleen                            | R.GNDN               |
| logemer with the note it was given to  | Triangle Aluminum                | n Industries, Inc.                      |                      |
| to   |                                  |   | dated the            |
| sday of May  | 196 <u>6</u> , and duly reco     | rded in the Clerk of Co                 | ourts Office for     |
|  |                                  |   | County in Book       |
| 1031 Page 103  |                                  | Abaninum Industries, li                 | nc.                  |
|  | Vitness the hand of              |   | by its               |
| Vice - fres.   | this                             | day o                                   | May                  |
| 196  |                                  |   |                      |
| 170  | <del></del> -                    |   |                      |
| Signed, segled and delivered in ,  |                                  |   |                      |
| the presence of:   |                                  |   |                      |
| Jan Willia   | •                                | 11 - 12 - 12 - 15 - 15 - 15 - 15 - 15 - | tries, inc.          |
| July Wood  | <u> </u>                         |   |                      |
| - Belan Trock  | ву: <u>Ем</u>                    | and I ste                               | book                 |
| /  |                                  | fres -                                  |                      |
|  | •                                | Title                                   |                      |
|  |                                  |   |                      |
|  |                                  |   |                      |
|  |                                  |   |                      |
|  |                                  |   |                      |
| TATE OF UCORGIA  | _                                |   |                      |
| 5. ( <b>4. C.)</b>   |                                  |   |                      |
| COUNTY OF  | _                                |   |                      |
| Personally appeared before me  | GARY WILLIAMS                    |   | and made oath        |
| A STATE OF THE STA | EMANUEL I. GLADSTONE             |   | sign, seal           |
| hat he saw the within named.   |                                  |   |                      |
| and asact and deed d   | eliver the above written instrur | nent for the uses and                   | d purposes therein   |
| mentioned, and that he with  | Allen Fischer                    | witnessed the                           | e execution thereof. |
|  | day of May                       |   | 0.6                  |
| Sworn to before me this  | day of                           | /In .                                   | 0. 14                |
| Cabert Bauton  | (L. S.)                          | Hay a                                   | ulua-                |
| Notary Public, Georgia State a   | Assignment Re                    | /*                                      | , 1966 at            |
| My Commission Expires March  | 22, 1970 9:30 A. M.              | #32574 🗸                                |                      |