

R. M.C.

STATE OF SOUTH CAROLINA, COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: Perry S. Luthi as Trustee for

Kull Trust, Greenville County, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville

State of South Carolina:

"All those lots of land in said County and State, described as follows:

(1) on the southeastern side of East Faris Road, being a portion of Lots Nos. 9, 10, 11 and 12, as shown on plat recorded in Plat Book F at page 141, and being more particularly described according to a survey and plat by J. C. Hill, May 11, 1953, as follows: Beginning at an iron pin on the southeastern side of East Faris Road, which pin is 201.8 feet from Augusta Road, and running thence with East Faris Road, N. 62-51 E. 68 feet to an iron pin; thence S. 26-30 E. 143.9 feet to an iron pin; thence N. 63-03 E. 60 feet to an iron pin; thence S. 26-30 E. 49 feet to an iron pin; thence S. 63-03 W. 60 feet to an iron pin; thence N. 57-55 W. 115.3 feet to an iron pin; thence N. 26-30 W. 20 feet to an iron pin; thence S. 73-30 W. 7.2 feet to an iron pin; thence N. 27-09 W. 72.9 feet to the beginning. (2) Lot 33 of Section A of Woodside Mill Village as shown on plat recorded in Plat Book 111-117 and described as follows: Beginning at an iron pin on the west side of Vance Street, front corner of Lots 33 and 34; thence with line of said lots, N. 75-20 W. 147 feet to iron pin on an unnamed Street or alley; thence N. 12-26 E. 51.9 feet to a c.i. monument; S. 73-54 E. 150 feet to a c.i.monument on Vance Street; thence with said street, S. 15-54 W. 47.7 feet to the beginning point. (3) On the southern side of Woodfin Avenue in the City of Greenville,

(3) On the southern side of Woodfin Avenue in the City of Greenville, being the northern portion of Lot No. 8 as shown on plat of James Birnie's lot recorded in Plat Book C at page 200 and described as follows: Beginning at an iron pin on the southern side of Woodfin Avenue, at the front corner of Lot No. 9, which pin is 70 feet east of the intersection of Woodfin Avenue with Burns Street, and running thence with line of Lot No. 9, S. 2-45 E. 100 feet to an iron pin; thence through Lot No. 8, N. 87-15 E. 50 feet to an iron pin in line of Lot No. 7; thence with line of said lot, N. 2-45 W. 100 feet to an iron pin on the (continued on back) Together with all and singular the rights, members hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

MARIED AND CANCELLED OF FECOND

DAY OF ROCKLEY 19 77

R. M. C. FOR GREENVILLE COUNTY & C.

AT 3.57 O'CLOCK M. NO. 7545

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 5/ PAGE / 37