

MAY 17 9 33 AM 1966

BOOK 1031 PAGE 177

MORTGAGE
R. M. C.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN:

JOSEPH SHIPP, JR. AND MARY ANNA SHIPP of
Greenville, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto
CAMERON-BROWN COMPANY

, a corporation
organized and existing under the laws of North Carolina , hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
and incorporated herein by reference, in the principal sum of Eighty Five Hundred and No/100
----- Dollars (\$ 8500.00), with interest from date at the rate
of five & three-fourths per centum (5 3/4 %) per annum until paid, said prin-
cipal and interest being payable at the office of Cameron-Brown Company
in Raleigh, N. C.

or at such other place as the holder of the note may designate in writing, in monthly installments of
Forty Nine and 64/100----- Dollars (\$ 49.64),
commencing on the first day of July , 19 66 , and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of June , 1996

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville
State of South Carolina: in the City of Greenville on the northern side of Pearl Avenue
and being known and designated as Lot No. 9 on plat of Block C of Chapin Spring
Land Co. recorded in the R. M. C. Office for Greenville County in Plat Book
"E", at Page 41, and having, according to a more recent survey by R. K.
Campbell dated May 12, 1966, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Pearl Avenue at the joint
front corner of Lots Nos. 9 and 10 and running thence along the northern side
of Pearl Avenue S. 80-39 W. 50.3 feet to an iron pin; thence along the joint line
of Lots Nos. 8 and 9 N. 3-10 W. 211 feet to an iron pin; thence S. 81-28 E.
51 feet to an iron pin; thence along the joint line of Lots Nos. 9 and 10 S.
3-10 E. 196.9 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

This Mortgage Assigned to *Federal Natl. mtg. coin.*
on *1* day of *June* 19*66*. Assignment recorded
in Vol. *1033* of R. E. Mortgages on Page *37*

Witnessed
Thomas S. Suber
1966

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5-7-96