WITNESS My hand(s) and seal(s) this	19th day of May , 19 66
Signed, seeled, and delivered in presence of:	// allard / Tickelf [mi]
May Bruce	[SEAL]
Harrent Landers On	[SEAL]
70-	
	[ØRAL]
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	· · · · · · · · · · · · · · · · · · ·
	n E. Bruce
and made outh that he saw the within-named	Millard T. Richey act and deed deliver the within deed, and that deponent,
Barvey G. Sanders, Jr.	witnessed the execution thereof.
TUBLICV *	Win/Ushace
Sworn to and subscribed before me this	19th day of May 19 66
Sworn to and subscribed before me this	19th day of May , 19 66
commission expires at the pleasure	of the Covernor Neter Public for Buth Complete
The state of the presented	OI CHE GOVERNOIT WHITE THE COMMON CONTROL OF
STATE OF SOUTH CAROLINA COUNTY OF	RENUNCIATION OF DOWER
I, Harvey G. Sanders, Jr.	, a Notary Public in and
for South Carolina, do hereby certify unto all v	whom it may concern that Mrs. Patricia M. Riche
, ti	he wife of the within-named Millard t. Richey id this day appear before me, and, upon being privately and
separately examined by me, did declare that a	the does freely, voluntarily, and without any compulsion,
dread, or fear of any person or persons, whom within-named ————————————————————————————————————	asoever, renounce, release, and forever relinquish unto the
and assigns, all her interest and estate, and also	o all her right, title, and claim of dower of, in, or to all and
singular the premises within mentioned and rele	
THE THE PARTY OF T	Oct vina M. Muhry [MAI]
All Van under my hand and seal, this	19th day of May , 19 66
チャック・ アー	Harvey & Sanders on
* PUB III	Netary Public for South Carolina
My completion evaluation	
my commission expir	es at the pleasure of the Governor.
<u> </u>	
This form may be used as the security instrument in connection with mortgages to	

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809 and 810 of the National Housing Act.

Recorded May 20, 1966 at 1:34 P. 12 #33111