

MAR 23 9 03 AM 1966

OLLIE FARNSWORTH  
R.M.C.

*Riley*

BOOK 1031 PAGE 593

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

RELEASE OF MORTGAGE LIEN

FOR VALUE RECEIVED, the undersigned does hereby release, relinquish and forever discharge the within described property from the lien of that certain note and mortgage executed by Lewis Masters, Jr., and Betty Jo G. Masters to the undersigned, which mortgage is recorded in the RMC Office for Greenville County in REM Volume 1012 at Page 641.

The property to be released by this instrument is described as follows:

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, near the Town of Simpsonville, being known and designated as Lot No. 3 on plat of D. N. Mayfield Estate prepared by J. O. Bruce dated November 4, 1952, and recorded in Plat Book CC at Page 199, said lot fronting 70 feet on the southwestern side of Mayfield Road and being 200 feet in depth on each side and 70 feet across the rear.

In the Presence of:  
*Frances P. Bentley*  
*Edna L. Harris*

FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION  
By: *J.A. Armstrong* **Exec. Vice President**

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PROBATE

PERSONALLY appeared before me Edna L. Harris, who being first duly sworn, deposes and says that she saw the within J.A. Armstrong, Exec-Vice President, duly authorized officer of Fountain Inn Federal Savings and Loan Association, sign, seal, and as his act and deed deliver the within Release of Mortgage Lien, and that she, with Frances P. Bentley witnessed the execution thereof.

*Edna L. Harris*

SWORN to before me this the 8 day of March, 1966.  
*Charles W. Spader* (LS)  
Notary Public for South Carolina

Release Recorded May 23, 1966  
at 9:03 A. M. #33324