|  | ASSIGNM           | ENT OF M     | ORTGAGE             | REENVILLE OO. | •           |
|--|-------------------|--------------|---------------------|---------------|-------------|
| •  |                   |              | My 6                | 1000          | s. c        |
| FOR VALUE  | RECEIVED, w       | e hereby     |                     |               | and         |
| assign unto  | Federal           | National M   | lortgage Ass        | ociation      | <b>*0</b> 6 |
| its successors                                       | or assigns,       | all our      | rights, t           | itle and      | inter       |
| in and to a cer                                      | tain mortga       | ge, toge     | ther with           | the Note      | there       |
| secured, execut                                      | ed by <u>Mais</u> | ie C. Farl   | ey                  |               |             |
| dated the 15th                                       | day of _          | April        | , 19                | 66, and       | duly        |
| recorded in the                                      | Public Rec        | ords of      | <sup>G</sup> reenvi | lle C         | County      |
| South Carolina,                                      | in Book 1         | 028 P        | age <u>472</u>      | •             |             |
| WITNESS ou   | r hand and        | seal this    | s 2nd da            | y of          | June        |
| 19 <u>66</u> .                                       |                   |              |                     |               |             |
| •  | •                 |              | CAMERON-            | BROWN COM     | IPANY.      |
|  |                   |              | (860)               | f             | 1.6         |
|  |                   | X            | Vice Pre            | sident        | ana!        |
|  |                   | 24           | · 52.               | · \\ —        | 7.          |
|  |                   |              | Assisten            | t Secreta     | ry          |
| Signed, sealed                                       | and deliver       | e d          |                     |               |             |
| in the presence                                      |                   | - u          |                     |               |             |
| Janice B. H  | allomon           | <del>,</del> |                     |               |             |
| Date:  | 3/ Cal            | L            |                     |               |             |
| James  | ov. Care          | 9            |                     |               | •           |
| STATE OF NORTH (                                     | CAROLINA          |              |                     |               | v           |
|  | and the un        | ann tamak    |                     |               | 43-         |
| Personally appear that she saw the authorized office | e within nam      | med Corpo    | ration, b           | y its dul     | У           |
| of deed deliver<br>she with the oth                  | the within        | written      | assignmen           | t that th     | at          |
| execution thereo                                     | of.               |              |                     |               |             |
|  |                   | Ja           | nice B              | Hollon        | in          |
| Sworn to before                                      |                   |              |                     |               |             |
| 2nd day of   |                   | 19           | •                   |               |             |
| Notary Public fo                                     | or North Car      | ti.          | <u></u>             |               |             |
| My Commission Ex                                     |                   |              |                     |               |             |
| TARY   | ·bries:           | 7-17-01      |                     |               |             |

CBC - 266 - 1/64

Assignment Recorded June 6, 1966 at 12:54 P. M. #34632