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 MORTGAGE OFFICE

BOOK 1033 PAGE 638

State of South Carolina } OLLIE FARNSWORTH
 COUNTY OF GREENVILLE } R. M. C.

To All Whom These Presents May Concern:

I, Robert L. Marlow

SEND GREETING:

WHEREAS, I the said Robert L. Marlow
 in and by my certain promissory note in writing of even date with these Presents, and well
 and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
 Six hundred and no/100 - - - (\$ 600.00) Dollars,
 with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to
 bear interest at the same rate, to be repaid in installments of

Nine and 50/100 - - - (\$ 9.50) Dollars
 due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
 and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
 to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
 incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
 shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
 said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
 the option of the holder become immediately due and payable, and said note further providing for a reasonable
 attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
 as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
 by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Robert L. Marlow
 , in consideration of the said debt and sums of money
 aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
 Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
 Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and
 before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
 sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
 LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
 constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick
 Springs Township, containing 6.86 acres, less the below mentioned conveyances out,
 and being the Southern portion of Tract No. 1, as shown on plat of the property of
 E. E. Hammett Estate, as shown on plat thereof recorded in the R. M. C. Office in
 plat book "Q" at page 141, and being more particularly described according to said
 plat to wit:-

BEGINNING at an iron pin on the west side of the Greenville-Batesville Road (Pelham
 Road) and running thence N. 51-00 E., 116 feet to a nail in the center of the country
 road, and running thence with the center of the said road N. 18-00 W., 200 feet to a
 point in the center of said road; thence continuing with the center of said road N.
 15-30 W., 100 feet to a point; thence N. 12-40 W., 100 feet to a point; thence N. 10-
 38 W., 100 feet to a point; thence N. 6-58 W., 100 feet to a point; thence N. 1-58 W.,
 100 feet to a point; thence N. 0-28 E., 100 feet to a point; thence N. 3-25 E., 100
 feet to a point; thence continuing with the center of said road N. 7-55 E., 197 feet
 to a point in the center of the road, corner of property of G. D. Henson; thence with
 property now or formerly of Gertrude J. Smith N. 89-30 W., 516 feet to an iron pin
 corner of Barnett property; thence along the line of said property S. 25-30 E., 1275
 feet to the beginning corner.

SATISFIED AND CANCELLED OF RECORD
 26 DAY OF March 19 33
 Hannie S. Tankersley
 R. M. C. FOR GREENVILLE COUNTY S. C.
 AT 11:29 O'CLOCK A. M. NO. 22025

FOR SATISFACTION TO THIS MORTGAGE SEE
 SATISFACTION BOOK 14 PAGE 775