

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OCT 7 3 51 PM 1967 MORTGAGE OF REAL ESTATE

BOOK 1042 PAGE 289

TO ALL WHOM THESE PRESENTS MAY CONCERN:
OLLIE FARNSWORTH
R.M.C.

WHEREAS, I, PAULINE E. KNIGHT,

(hereinafter referred to as Mortgagor) is well and truly indebted unto FRANK ULMER LUMBER COMPANY, INC.,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of --TWO THOUSAND NINE HUNDRED FORTY-FOUR AND 99/100-----Dollars (\$2,944.99----) due and payable

On March 22, 1967,

with interest thereon from date at the rate of Six (6%) per centum per annum, to be paid: at maturity.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, being known and designated as Lot No. 14 of a Subdivision known as North Gardens, Section 2, as shown on a plat of said Subdivision recorded in the R. M. C. Office for Greenville County in Plat Book EE at Page 103, and having according to a more recent plat prepared by Piedmont Engineering Service dated March 22, 1956, entitled "Property of William H. Hill" the following metes and bounds:

BEGINNING at an iron pin on the Western side of Azalea Court at the joint front corner of Lots Nos. 14 and 15, and running thence with the line of Lot No. 15, S. 79-00 W. 160 feet to an iron pin; thence N. 11-00 W. 80 feet to an iron pin at the joint rear corner of Lots Nos. 13 and 14; thence with the line of Lot No. 13, N. 79-00 E. 160 feet to an iron pin on the Western side of Azalea Court; thence with the Western side of Azalea Court, S. 11-00 E. 80 feet to the point of Beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid and satisfied in full this 10th day of January 1970.

Frank Ulmer Lumber Company Inc.

By Frank A. Ulmer Sec. & Treas.

By Fred W. McDonald witness

SATISFIED AND CANCELLED OF RECORD

8 DAY OF Jan. 1970

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:37 O'CLOCK P M. NO. 15382