OCT 11 11 21 AM 1966

300K 1042 PAGE 461

Fountain Inn Federal Savings & Loan Association Fountain Inn. South Carolina

COUNTY OF GREENVILLE ss:	MORTGAGE Of Real Estate
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
Lindsey Builders, Inc.,	by its duly authorized President,
AND LOAN ASSOCIATION OF Fountain	(hereinafter referred to as Mortgagor) SEND(S) GREETING: truly indebted unto FOUNTAIN INN FEDERAL SAVINGS Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced date herewith, the terms of which are incorporated herein by
reference, in the sum ofTen_Thou	sand and 00/100
WHEREAS, the Mortgagor may be reaft	er become indebted to the said Mortgagee for such further
WHEREAS the unneid belongs of sail	

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

November 1, 1986

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, on the Southeastern side of Theodore Circle and shown as Lot 2 on a plat of Carolina Heights Subdivision, Section 2, which plat is recorded in the R. M. C. Office for Greenville County in plat Book BBB, page 161, and has according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Theodore Circle at the joint front corner of lots 2 and 1 and running thence with the joint line of said lots S. 31-12 E. 197.4 ft. to an iron pin; thence N. 42-33 E. 125 ft. to an iron pin at the joint rear corner of lots 2 and 3; thence with the joint line of said lots N. 38-21 W. 161.4 ft. to an iron pin on the Southern side of Theodore Circle; thence with the side of said circle S. 60-08 W. 100 ft. to an iron pin at the point of beginning.

PAID IN FULL THIS 2 1966.

DAY OF OLIVERAL SAVING

FOUNTAIN IN FEDERAL SAVING

& LOAN ASSOC. 7. Johnson Exec. View Press

WITNESS Armeleum S. Hawkins

WITNESS Armeleum S. Hawkins

O. C.

9 DAY OF DEC. 1966
Ollie Farnsworth

B. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:09 O'CLOCK P. M. NO. 14407