

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE OF REAL ESTATE

BOOK 1042 PAGE 479

To All Whom These Presents May Concern:

Whereas: Tommy R. Crowe and Diane A. Crowe

(hereinafter referred to as Mortgagor) is well and truly indebted unto Lewis A. Stewart

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Thousand Six Hundred and No/100-----

Dollars (\$ 2,600.00) due and payable

within two (2) years from date,

with interest thereon from ~~date~~ January 1, 1967, at the rate of five per centum per annum to be paid: annually.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the Town of Simpsonville, being known and designated as Lot #1 as shown on plat entitled "Property of Lewis A. Stewart" dated August 12, 1966, prepared by H. C. Clarkson, Jr., and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at a point on the southwestern side of Stokes Road at the joint front corner of Lots #1 and #2 on said plat, which point is located N. 27-11 E. 12.2 feet from iron pin and running thence with the line of Lots #2 and #3, S. 27-11 W. 424.2 feet to an iron pin; thence with line of property of Clyde M. Bridwell, N. 61-26 W. 235 feet to an iron pin in line of property of Hawkins; thence with said Hawkins property, N. 28-52 E. 288.1 feet to a point on the southwestern side of Stokes Road, passing over iron pin 8.6 feet back on line; thence with the southwestern side of Stokes Road, N. 88-10 E. 224.3 feet to a point; thence continuing with the southwestern side of said Stokes Road, N. 81-45 E. 37.3 feet to a point on the southwestern side of said Road, the beginning corner.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full 4/4/70
L. A. Stewart (same as Lewis A. Stewart)
wit - W. R. Troup*

SATISFIED AND CANCELLED OF RECORD

30 DAY OF July 1970

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:22 O'CLOCK P. M. NO. 2448