

SOUTH CAROLINA

VA Form 26-6336 (Home Loan)
Revised August 1963. Use Optional.
Section 1810, Title 38 U.S.C. Accept-
able to Federal National Mortgage
Association.

MORTGAGE

FILED
GREENVILLE CO. S. C.

OCT 13 1 20 PM 1966

CLERK OF COURT

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS:

JOSEPH A. JONES of Greenville County, S. C., hereinafter called the Mortgagor, is indebted to

CAMERON-BROWN COMPANY

, a corporation organized and existing under the laws of North Carolina, hereinafter

called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-

porated herein by reference, in the principal sum of Six Thousand Nine Hundred Fifty and

No/100----- Dollars (\$ 6,950.00), with interest from date at the rate of six per centum (6 %) per annum until paid, said principal and interest being payable

at the office of Cameron-Brown Company

in Raleigh, N. C.

, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Forty Four and

83/100----- Dollars (\$ 44.83), commencing on the first day of

December, 19 66 and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of November, 1991.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville

State of South Carolina; on the northern side of South Estate Drive and being known and designated as Lot No. 62 on plat of Crestwood, Inc., plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "S", at Page 189 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of South Estate Drive, joint front corner of Lots Nos. 61 and 62 and running thence along the common line of said lots N. 76-30 E. 135.6 feet to an iron pin; thence across the rear line of Lot No. 62 S. 32-15 E. 25 feet to a point; thence continuing with the rear line of Lot No. 62 S. 47-45 E. 15 feet to an iron pin; thence with the common line of Lots Nos. 62 and 63 S. 68-45 W. 150 feet to an iron pin on the northern side of South Estate Drive; thence with the northern side of said Drive the following courses and distances; to-wit: N. 24-30 W. 40 feet; N. 14-10 W. 40 feet to an iron pin, the point of beginning.

Should the Veterans' Administration fail or refuse to issue its guaranty of the Loan secured by this instrument under the provisions of the Servicemen's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee herein may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to *Federal Natl. Mtg. Assn.*
on *28* day of *Nov.* 19*66*. Assignment recorded
in Vol. *1046* of R. E. Mortgages on Page *546*

SATISFIED AND CANCELLED OF RECORD

30 DAY OF *April* 19*91*

Annice L. Tankersley

M. C. FOR GREENVILLE COUNTY, S. C.

AT *9:50* O'CLOCK *A.* M. NO. *20640*

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK *1042* PAGE *263*