

OCT 14 3 41 PM 1966

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

OLLIE FARNSWORTH  
R. M. C.  
MORTGAGE OF REAL ESTATE

BOOK 1042 PAGE 595

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SECOND MORTGAGE

WHEREAS, I- Sammy C Cothran

(hereinafter referred to as Mortgagor) is well and truly indebted unto W.E. Hankins

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Two Thousand Five Hundred No/100 Dollars (\$ 2,500.00 ) due and payable

July 1st 1969.

with interest thereon from date at the rate of Seven per centum per annum, to be paid: Annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, containing Sixty one -onehundreth ( 0.61 ) more or less, as shown by Plat of Property by John C Smith, Registered land surveyor dated July 13th 1966, and being recorded in the office of Register of Mense Conveyance, State and County aforesaid in Book 000 at page 129 and the property described below is near the Lickville Road in Dunklin Township, having the following courses and distances to wit ;

Beginning at an iron pin on dirt road, thence N.79-05 E 135 feet to an iron pin ; thence S-16-54-E- 173.6 feet to an iron pin along Linda C Nridges property line ; thence S-65-45 W- 50 feet to an iron pin ; thence N-77-55-W- 150 feet along property of Haskell A Cothran to an iron pin ; thence N-4-05-E 130 feet to an iron pin the point of beginning,

This being the identical property conveyed to Grantor by deed of Haskell A Cothran, said conveyance being recordrd in the Office of Register of Mense Conveyance County and State aforesaid in Book No. 802 at page No. 471.

Second Mortgage.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid and satisfied in full this 10th day of October 1969.*

*W.E. Hankins*

*In the presence of:  
Wm. Douglas Gray  
Estelle K. Whitfield*

SATISFIED AND CANCELLED OF RECORD,  
14 DAY OF *October* 1969  
*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:50 O'CLOCK P. M. NO. 8919