GREENVILLE CO. S. C.

800K 1061 PAGE 31

SOUTH CAROLINA

VA Form 26—6338 (Home Loan)
Revised August 1963. Use Optional.
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage
Association.

## JUN 20 1 45 PM 1967 MORTGAGEH

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAS. I, HERMAN ONEAL SPEARMAN

Greenville, South Carolina

, hereinafter called the Mortgagor, is indebted to

## CAMERON-BROWN COMPANY

, a corporation North Carolina organized and existing under the laws of called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fourteen Thousand Eight Hundred Fifty and --- Dollars (\$14, 850.00 ), with interest from date at the rate of no/100ths----per centum ( 6 %) per annum until paid, said principal and interest being payable six Cameron-Brown Company at the office of , or at such other place as the holder of the note may in Raleigh, North Carolina designate in writing delivered or mailed to the Mortgagor, in monthly installments of Eighty-Nine and ), commencing on the first day of 10/100ths----- Dollars (\$ 89.10 , 1967 , and continuing on the first day of each month thereafter until the principal and August interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and , 1997. payable on the first day of July

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville , State of South Carolina;

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 38, on Plat of Blue Mountain Park, which plat is recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book EE, at Page 121, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING on the Westerly side of East Sable Court, joint front corner Lots Nos. 38 and 39 and running thence S. 60-30 W. 229 feet to an iron pin; thence N. 35-48 W. 100.6 feet to an iron pin; thence N. 60-30 E. 240.1 feet to an iron pin on East Sable Court, joint front corner of Lots Nos. 37 and 38; thence with East Sable Court S. 29-30 E. 100 feet to an iron pin, the point of beginning.

Should the Veterans Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provisions of the Servicemen's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Martgage Assigned to Barton Sairnas and	Loan Association
ma // day of Quant 1967. Assignment recorded	
in Vol. 1067 of R. E. Mortgages on Page 21	

SATISFIED AND CANCELLED OF RECORD DAY OF Supt 19 33

Clamber & Jankson 19 33

R. M. G. EGG GREENVILLE COUNTY S. G.

AT. 3 O'CLOCK M. NO. 8636

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 82 PAGES 88