BOUK 1061 PAGE 146

A. C. Williams

## The State of South Carolina,

COUNTY OF Greenville

Winchester Graham Homes of Anderson, Inc.

то

WINCHESTER GRAHAM, INC.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:
WHEREAS, Winchester Graham Homes of Anderson, Inc., James G. Graham, President
, hereinafter called the Mortgagor, are well and truly indebted to Winchester Graham, Inc.,
hereinafter called the Mortgagee, in the full and just sum of Six Thousand One Hundred
Sixty Three and 20/100 Dollars, evidenced by a certain promissory note in writing of even date
herewith, which note is made a part hereof and herein incorporated by reference, payable in 1444 monthly
:
each, the first installment being due and payable on or before the list day of June 1967,
with interest at the rate of six per cent. (6%) per annum from the date of maturity of said note until paid, and said Mortgagor having further promised and agreed to pay ten per cent. (10%) of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.
NOW, KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for better securing the payment thereof, according to the terms and tenor of said note, and also in consideration of THREE (\$3.00) DOLLARS to them in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant,
bargain, sell and release unto the said Mortgagee, all that tract or lot of land lying, being and situated in
Greenville County, State of South Carolina and described as follows, to wit:
All that piece, parcel or lot of land in Bates Township, Greenville County, State of South Carolina, in Travelers Rest and being known and designated as lot number 40 on a plat survey of the subdivision of property of George W. Bridwell by T. T. Dill, March 1946, recorded in R. M. C. Office in Plat Book M, at page 129.
The above described land includes the parcel of land upon which Shell Homes, Inc. of Anderson built a Calhoun type shell home in or about August 1961, for George Frank Poole.

This Mortgage Assigned t	o. R/S Junan	cial Corp.		
From Filelen	ntg. Corp. Success	enter margin	to Lecol m	Ta Caro.
ET 13 E	ntg. Carp. Success	19 78 . Ass	signment recorded	
1479	of R. E. Mortgages on	Page 565		
This 45 of Ly	t. 19 79, #	7813		

Henric & Jan Canal Sept 1979

Henric & Jan Canal Sept 1979

Land Co. FOR GREEN ALE COUNTY 1888

AT 10:53 O'CLOCK A M. NO. 1788

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 68 PAGE 333