| STATE OF | South Carolina |
|-----------|----------------|
| COUNTY OF | Greenille |

BOOK 1061 PAGE 206
ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, TRIANGLE ALUMINUM INDUSTRIES, INC., a Texas corporation, |
|--|
| hereby sells, transfers and assigns to NORTH AMERICAN ACCEPTANCE CORPORATION, a |
| Georgia corporation, its successors and assigns, all of its right, title and inter- |
| est in and to that certain Mortgage dated June 1, 1967, execute |
| by Berthe Cowon (Widow & 7 Robert), mortgagor(s) |
| to Triangle Aluminum Industries, Inc. , mortgagee, |
| and duly recorded in the Official Records of the |
| of |
| Book [Liber] No. 1061 , page(s) 204 [Instrument No. |
| together with the note or notes therein described or referred to, the money due and |
| to become due thereon with interest (as provided), and all rights accrued or to |
| accrue under said Mortgage. |
| Sin 997: summer of my |
| In Witness Wherenf, The said triangle aluminum industries, inc. |
| as Assignor has caused its |
| corporate name to be hereunto subscribed and its corporate seal hereunto affixed, |
| by Ann Meeter its vice President, |
| and Level Suger its Assistant Secretary, |
| thereunto duly authorized by resolution of its Board of Directors, this fifth |
| day of June in the year of our Lord |
| one thousand nine hundred and sixty-seven (1967), and the One Hundred |
| and ninety-first year of the Independence of the United States of America. |
| Signed and acknowledged in presence of us: |
| TRIANGLE ALUMINUM INDUSTRIES, INC. |
| |
| Tour Derlin By Som Spector |
| Vice President. |
| Seate Huch Then Sugal |
| Assistant Secretary. |
| |
| The State of Texas County of Dallas . 88: |
| PERSONALLY appeared before me Lacin Berlin (some of William) |
| (Americ name of Princes) |
| who, on outh, says that he saw the within named TRIANGLE ALUMINUM INDUSTRIES, INC. |
| a Texas comporation by Sam Speller to Vice |
| Possident sign the within Mortgage Assignment and Alon Sugget |
| President sign the within Mortgage Assignment and Olon XIIII |
| Assistant Secretary attest the same, and the said Corporation, by said officers, see |
| said Deed, and, as its act and deed, deliver the same, and that he with Leale Hack |
| witnessed the execution thereof. |
| |
| SWORN to before me, this A. D. 19 67. (Witness |
| Jim B. Sanders (Seal) |
| Notary Public May Commosion Experior June 1,1969 |
| |