

FILED
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

AUG 8 2 12 PM 1967

MORTGAGE OF REAL ESTATE

BOOK 1065 PAGE 637

TO ALL WHOM THESE PRESENTS MAY CONCERN:

OLLIE FARNSWORTH
R. M. C.

WHEREAS, Harold Cooper

(hereinafter referred to as Mortgagor) is well and truly indebted unto Peoples National Bank

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Two Thousand, Seven Hundred Seventy-Four & 40/100 Dollars (\$2,774.40) due and payable in forty-eight (48) monthly installments of Fifty-Seven and 80/100 Dollars (\$57.80) each, beginning one (1) month from date,

with interest thereon from date at the rate of _____ per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, at the corner of Pinecrest Drive and an unnamed street, shown and designated as Lot No. 1 on a plat of property of Albert Taylor, surveyed October 15, 1954, by Terry T. Dill, Reg. C. E. and L. S. #104 recorded in the R. M. C. Office for Greenville County in Plat Book "HH" at page 173, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin at the corner of Pinecrest Drive and unnamed street and running thence along west side of said unnamed street 70 feet to an iron pin, joint front corner of Lots Nos. 1 and 2; thence N. 86-35 W. 141.1 feet to an iron pin, rear corner of Lots Nos. 1 and 2; thence S. 0-38 E. 63.7 feet to iron pin 10 feet from line of Pinecrest Drive; thence S. 86-35 E. along Pinecrest Drive to an iron pin, the point of beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid and Satisfied in Full this

the 12 day of August 1967

THE PEOPLES NATIONAL BANK

Greenville, South Carolina

[Signature]
Cashier

Witness *[Signature]*

[Signature]

SATISFIED AND CANCELLED OF RECORD
DAY OF _____ 1967

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT _____ O'CLOCK _____ M. NO. _____