

State of South Carolina }
COUNTY OF GREENVILLE }

AUG 25 2 27 PM 1967

ELLIE HANFORTH
R.M.C.

To All Whom These Presents May Concern:

We, John H. Sisk and Anne W. Sisk

SEND GREETING:

WHEREAS, we the said John H. Sisk and Anne W. Sisk

in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of three thousand eight hundred and no/100 - - (\$ 3,800.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Fifty and no/100 - - (\$ 50.00) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said John H. Sisk and Anne W. Sisk, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagors in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, near Piedmont Park and Piedmont Ave., and South thereof, lying on the South and West side of a new street which leads from Piedmont Ave., bounded on the north by H. P. Hanley's lot, on the East and West by lands now or formerly of W. E. Coleman and Thelma Coleman, and having the following metes and bounds, to wit:

Beginning at an iron pin on the corner of Hanley's lot and the north-western corner of the lot conveyed to John H. Sisk and Ann W. Sisk by W. E. Coleman and Thelma Coleman, and runs thence S. 1-15 W., 149.11 feet to an iron pin on the line of lands now or formerly of W. E. Coleman; thence N. 99 feet to an iron pin, thence back to H. P. Henleys line, 106 feet, thence back to the beginning corner.

This is the same property conveyed to W. E. and Thelma Coleman by Herbert H. Harris and Dorothy L. Harris by deed dated Feb. 3, 1964 and recorded in the R. M. C. Office for Greenville County.

This is the same property conveyed to us by W. E. Coleman and Thelma Coleman by deed dated January 30th, 1965, recorded in deed book 801, page 158 in the R. M. C. Office for Greenville County.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 24 PAGE 120

SATISFIED AND CANCELLED OF RECORD
BY OF June 1971
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:10 O'CLOCK P. M. NO. 3273