State of South Carolina, And weath Greenville County

SATISFACTION

We, Edith W. Coggins, individually and Aileen Coggins, individually and Executive of Estate of H. E. Coggins, the owner and holder of a mortgage executed by Perry & Bertha Zimmerman on the 17th day of February 1968. L.	das Edward
covering Real Estate Chattek Mortgage in Greenville County . Saluda Township (13.4 acres)	
Towaskas Five Hundred and No/100	
recorded in the office of Register of Mesne Conveyance, in Book 884 at page 77 do	
hereby acknowledge payment of said mortgage in full, and do hereby empowerdo	
Mrs. Ollie Farnsworth, Register Mesne Conveyance to enter satisfaction of the same upon the records of her	
office.	
Witness my /our hand and seal thisday of August 19 67	
Witnesses: Edith W. Commun SEAL	
Ind. and as sole helf Ipd., and as Ex. X. Est. H. E. Coggins	
Barnett Daniel Seal and as Ex'x. Est. H. E. Coggins	id.
nein	SOL
State of South Carolina, W. A. Edward	
Greenville County	
PERSONALLY appeared manie of Daniel	
and made oath that he saw the within named Edith W. Coggins, individually and Alleen Coggins, individually and as Executrix of Estate of H. E. Coggins, decided B. F. Mills and W. L. Edwards	đ.
signt seal and deliver the within Satisfaction piece, and that She with R.P. Bernett	
witnessed the execution thereof.	
By B SWORN TO before me this day	
of Burnett Barnett	
Notary Public for S. C.	
State of South Carolina,	
Edith W. Coggins, individually and Aileen Coggi individually and as Executrix of Estate of H. E	ns,
PERSONALLY appeared before me yoggins, decid, and R. F. Mills and W. L. Edwar	ds.
being duly sworn deposes and says that he'ss the bong fide owner and holder of the within Bond and Manager and bolder of the within Bond and Manager and bolder of the within Bond and Manager and Bond a	
and that the same has been lost or	
That deponent has full authority to mark the Mortgage	. 1
2 Galley 11. Communication	
TA SWORN TO before me this	.
19 67 W. a. valuendo	1
Notary Public for S. C. 40 7 On ill	
Satisfaction + Mills	
7 ii Fitch for record 25 day of Aug. 19 67 at 11:35 o'clock A.M. W.M. No. 8062	