GREENVILLE CO. S. C. McDONALD and COX ATTORNEYS AT LAW 203 LAVINIA AVE.

AUG 29 11 52 AM 1967 GREENVILLE, S. G.

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CBC # 63380

MoDONALD and COX ATTORNEYS AT LAW 203 LAVINIA AVE. GREENVILLE, S. C.

OLLIE TAPASH GRANGE R. M.C.

FOR VALUE RECEIVED, we hereby set over, transfer and
assign unto Federal-National Mortgage Association .
its successors or assigns, all our rights, title and inter
in and to a certain mortgage, together with the Note there
secured, executed by Marion Truman Johnson
dated the 1 day of August , 19 67 , and duly
recorded in the Public Records of Greenville County
South Carolina, in Book 1065, Page 625.
WITNESS our hand and seal this 24 day of August
19 <u>67</u> .
CAMERON-BROWN COMPANY
men Committee
Vice/President ()
Assistant Secretary
Signed, sealed and delivered in the presence of:
$\int_{\Omega} \frac{1}{R} \frac{1}{R$
Alread Hollomox
Saturia V. Cate.
STATE OF NORTH CAROLINA COUNTY OF WAKE
Personally appeared the undersigned witness and made oath that she saw the within named Corporation, by its duly
authorized officers, sign, seal and as the assignor's act of deed deliver the within written assignment that that
she with the other witness subscribed above witnessed the
execution thereof.
Janes B. Hollomon
Sworn to before me this 24 day of August 167.
day of August
Notary Public for North Carolina
Notary Public for North Carolina
My doministion Expires: 9-19-67
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UNIVERSIGNMent Recorded Aug. 29, 1967 at 11:52 A. M., #6
McDartin and COX

Recorded Aug. 29, 1967 McDOWALD and COX ATTORNEYS AT LAW 203 LAVINIA AVE. GREENVILLE, S. C.