

VA Form 26-4336 (Home Loan)
Revised August 1963 Use Optional
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

SOUTH CAROLINA

FILED
GREENVILLE CO. S. C.

MORTGAGE

SEP 11 11 35 AM 1967

OLLIE FARNSWORTH
R. M. G.

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

WHEREAS: RICHARD A. WALDREP

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to Aiken Loan & Security Company

organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Thirty Thousand and No/100----- Dollars (\$ 30,000.00-----), with interest from date at the rate of six----- per centum (6-----%) per annum until paid, said principal and interest being payable at the office of Aiken Loan & Security Company in Florence, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Seventy-Nine and 88/100----- Dollars (\$179.88-----), commencing on the first day of November, 1967, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September, 1997.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

All that certain piece, parcel, or tract of land in the County of Greenville, State of South Carolina, on the northwesterly side of State Park Road (S. C. Highway No. 253), being shown and designated as Property of Richard A. Waldrep, on plat prepared by R. B. Bruce, RLS, 18 August 1967, recorded in the RMC Office for Greenville County, S. C., in Plat Book "RRR", at Page 103, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a point on the northwesterly side of State Park Road at the intersection of a private drive, and running thence N. 16-30 W. 268.8 feet to an iron pin; running thence N. 20-0 W. 139.6 feet to an iron pin; running thence N. 41-00 W. 118.7 feet to an iron pin; running thence N. 42-26 W. 229.8 feet to an iron pin; running thence N. 35-59 E. 465.1 feet to an iron pin; running thence S. 41-30 E. 683.5 feet to an iron pin on the northwesterly side of State Park Road; running thence with State Park Road, the following courses and distances: S. 36-00 W. 100 feet, S. 45-53 W. 100 feet, S. 39-28 W. 150 feet, S. 33-53 W. 100 feet, and S. 29-32 W. 185.5 feet to the point of BEGINNING.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to *The Western & Southern Life Ins. Co.*
on *6* day of *Sept* 19 *67*. Assignment recorded
in Vol. *1068* of R. A. Mortgages on Page *631*

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK *100* PAGE *1621*

SATISFIED AND CANCELLED OF RECORD
10th DAY OF *Sept* 19 *67*
Banner of *T. R. Paisley*
R. M. G. FOR GREENVILLE COUNTY, S. C.
AT *7:41* O'CLOCK P. M. NO. *2017*