FB 7 2 5 M BB

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARMSWORTH MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERNS

WHEREAS, We, Billy Joe Gillespie and Frankie B. Gillespie

(hereinefter referred to as Mortgager) is well and truly indubted unto Levis L. Gilstrap

with interest thereon from date at the rate of 7%

per centum per annum, to be paid: monthly

WHEREAS; the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagos in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has gramed, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagos its successors and assigns:

"ALL that certain piece, parcel or let of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 6 on plat of Section III, Wade Hampton Gardens as recorded in the RMC Office for Greenville County in Plat Book YY, at Page 179 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Leyswood Drive at the joint front corner of Lots 6 and 7 and running thence along the Eastern side of said Drive N. 5-31 W. 85 feet to an iron pin; thence continuing with said Drive N. 11-23 W. 25 feet to an iron pin; thence along the joint line of Lets 5 and 6 W. 77-45 E. 139 feet to a point in the center of Creek; thence with the creek as the line traverse of which is S. 14-55 W. 93.3 feet to a point at the joint rear corner of Lots 6 and 7; thence with the joint line of said lets S. 71-44 W. 154 feet to the point of beginning.

Tegether with all and singular rights, members, herditaments, and appurtenences to the same belonging in any way incident or specialing, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgager covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrent and forever defend all and singulate the same into the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 37 PAGE 53

B. M. C. FOR GREENVILLE COUNTY, S. C. AT 2:48 OCLOCK P. M. 2305?