## FEB 7 10 41 AM 1968 BOOK 1083 PAGE 370

OLLIE FAANSWORTH R. M.O.

## Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ss:

MORTGAGE Of Real Estate

| , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                 | Or near Estate                             |                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------|
| TO ALL WHOM THESE PRESENTS MAY CONCERN: Robert Gary and Barbara S. McCauley                                                                                                                                                                           |                                            |                                  |
|                                                                                                                                                                                                                                                       |                                            |                                  |
|                                                                                                                                                                                                                                                       |                                            |                                  |
| WHEREAS, the Mortgagor is well and truly indebted unto TR INGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (herei evidenced by the Mortgagor's promissory note of even date herewith herein by reference, in the sum of <b>Twenty One Thousand</b> | nafter referred to a<br>the terms of which | s Mortgagee) a are incorporate   |
| DOLLARS (\$ 21,600.00 ), with interest thereon from dat per centum per annum, said principal and interest to be paid as the                                                                                                                           | e at the rate oferein stated, and          | 6 3/4                            |
| WHEREAS, the Mortgagor may hereafter become indebted to t<br>sums as may be advanced to or for the Mortgagor's account for taxes<br>ments, repairs, or for any other purpose, and                                                                     | he said Mortgagee<br>s, insurance premiun  | for such furthens, public assess |
| WHEREAS, the unpaid balance of said debt or debts, if not soo                                                                                                                                                                                         | ner paid, shall be d                       | ue and payable                   |
| July 3, 1993                                                                                                                                                                                                                                          |                                            |                                  |
| NOW, KNOW ALL MEN, That the Mortgagor, in consideration                                                                                                                                                                                               | of the aforesaid debt                      | t, and in order to               |

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, known and designated as Lot No. 3 on plat of North Hampton Acres, recorded in the R.M.C. Office for Greenville County in Plat Book YY at page 63 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Reids School Road at Lot No. 2 and running thence N 24-06 W 352.3 feet to an iron pin; thence S 79-53 E 175.1 feet to an iron pin; thence S 24-06 E 310.4 feet to Reids School Road; thence with said road S 65-54 W 170 feet to the point of beginning and being same conveyed to us in Deed Book 802 at page 157.

The above is subject to restrictions of record.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 22 PAGE 548

R. M. C. FOR GREENVILLE COUNTY, S. C. AT 12:00 O'CLOCK P. M. NO. 25530