

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE BOOK 1083 PAGE 426

FOR VALUE RECEIVED, Fountain Inn Federal Savings & Loan Ass'n., by its duly authorized officer, Stanley L. Johnson, Executive Vice President, does hereby release the within described property from its mortgage executed to it by Leake & Garrett, Inc., said mortgage being of record in the R.M.C. Office for Greenville County in Mortgage Book 1024, page 89.

WITNESS the hand and seal of said Corporation this the 9th day of February, 1968.

In the presence of:

[Signature]
Frances P. Bentley

FOUNTAIN INN FEDERAL SAVINGS & LOAN ASSOCIATION

By: [Signature]
Stanley L. Johnson, Executive Vice Pres

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

P R O B A T E

PERSONALLY appeared before me, FRANCES P. BENTLEY and made oath that (s)he saw the within named, Fountain Inn Federal Savings and Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, sign, seal and as the act and deed of said Corporation deliver the within written RELEASE and that (s)he with C. Thomas COFIELD JR., witnessed the execution thereof.

SWORN to before me this 9th day of February, 1968.

Frances P. Bentley

[Signature]
Notary Public for South Carolina
My Commission Expires Jan. 1, 19 70

(SEAL)

Mortgage & RELEASE Recorded
February 9th, 1968, at 4:47 P.M.
#21131