STATE OF SOUTH CAROLINA COUNTY OF GREENVIL

ROOK 1083 PAGE 455 MORTGAGE OF REAL ESTATE

LL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, BILLIE RUTH HAMBY

(hereinafter referred to as Mortgagor) is well and truly indebted un to

FAIRLANE FINANCE COMPANY OF GREENVILLE, INC.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of SIX THOUSAND FOUR HUNDRED EIGHTY AND NO/100--------- Dollars (\$ 6 , 480 , 00 ---) due and payable

One Hundred Eight Dollars (\$108.00) on the 10 day of March, 1968, and One Hundred Eight Dollars (\$108.00) on the pothoday of each month thereafter until paid in full

after maturity

with interest thereon from **take** at the rate of Seven (7%) per centum per annum, to be paid: after maturity.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgager in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and as-

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, on the southeastern side of Judson Road and being known and designated as Lots Nos. 3 and 4 as shown on a plat of American Bank and Trust Company, recorded in Plat Book F at Page 44 and revised by plat recorded in Plat Book J at Page 107 and being more particularly described according to the revised plat as follows:

BEGINNING at a point on the southeastern side of Judson Road, joint front corner of Lots Nos. 2 and 3; thence along Judson Road S. 53-40 E. 100 feet to a point, joint front corner of Lots Nos. 4 and 5; running thence along the line of Lots 4 and 5 S. 42-43 W. 200 feet to a point; thence running N. 53-40 W. 100 feet to a point; thence running N. 42-43 E. 200 feet to the point of Beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants tnat it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK PAGE & LE

RECORD SATISFIED AND CANCELLED OF Dannie S. Jankersley R. M. C. FOR GREENVILLE COUNTY, DC. AT 11: 45 O'CLOCK H. W. NO. 3 . 2 8

SMISPIED AND CANCELLED OF BECOME 16 DAY OF MOST 1889 R. M. C. FOR GREENVILLE COUNTY, S. C. FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 1/6 PAGE 557