

GREENVILLE  
FEB 12 11 46 AM 1968

BOOK 1083 PAGE 539  
SOUTH CAROLINA

VA Form 26-6388 (Home Loan)  
Revised August 1963. Use Optional.  
Section 1510, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

OLLIE FARNSWORTH  
R.M.C.

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS: Joe R. Daniels

Greenville, S. C. , hereinafter called the Mortgagor, is indebted to  
C. DOUGLAS WILSON & CO.

a corporation organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Ten Thousand Three Hundred and No/100

Dollars (\$ 10,300.00 ), with interest from date at the rate of six per centum ( 6 %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, S. C.

, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Sixty-One and 76/100 Dollars (\$ 61.76 ), commencing on the first day of April, 1968, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the ~~first day of~~ <sup>ninth day of</sup> February, 1998.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina; All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the southwesterly side of Duncan Chapel Road near the City of Greenville, S. C., being known and designated as the greater portion of the southeasterly one-half of Lot No. 21 on Plat of property of Harriett H. Parker, recorded in the RMC Office for Greenville County, S. C., in Plat Book J, page 142 and 143, and having according to a more recent survey entitled "Property of Joe R. Daniels", prepared by Campbell and Clarkson Surveyors, dated February 7, 1968, and recorded in the RMC Office for Greenville County, S. C., in Plat Book XXX, page 15, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwesterly side of Duncan Chapel Road, said pin being the joint front corner of Lot Nos. 20 and 21 and running thence with the common line of said Lots S 51-09 W 362 feet to an iron pin; thence N 36-14 W 75.2 feet to an iron pin; thence N 51-09 E 358.2 feet to an iron pin on the southwesterly side of Duncan Chapel Road; thence with the southwesterly side of Duncan Chapel Road S 38-15 E 75 feet to an iron pin, the point of beginning.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FOR VALUE RECEIVED, C. Douglas Wilson & Co., hereby assigns, transfers and sets over to Comfortable Mortgages, Inc., the within mortgage and the note which the same secures, without recourse.

Dated this 9th day of February, 1968.

In The Presence Of:

C. DOUGLAS WILSON & CO.,

John L. Strom  
Maye R. Johnson

By James R. Williams (LS)  
Officer & Title JAMES R. WILLIAMS  
VICE PRESIDENT

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

PEOPLES NATIONAL BANK, INC. 600  
METROPOLITAN LIFE INSURANCE CO.  
30 July 71  
1205 of D. E. Mortgages on Page 552  
7 Sept. 71 7156

RECORDED AND CANCELLED OF 20003  
23 Sept 1968  
Dennis J. ...  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:30 O'CLOCK A. M. NO. 15103

FOR SATISFACTION TO THIS MORTGAGE 388

SATISFACTION BOOK 116 PAGE 697