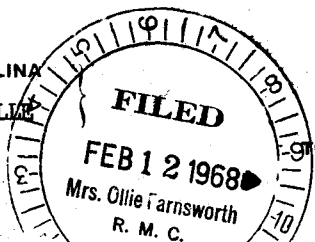


STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



BOOK 1083 PAGE 555

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Burley G. Campbell, and Elizabeth C. Campbell, his wife

(hereinafter referred to as Mortgagor) is well and truly indebted unto Household Finance Corporation

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Thousand seven hundred- Dollars (\$ 2700.00) due and payable

With interest thereon from date at the rate of

\$7. per \$100. per year on the entire amount of cash advance.

~~to be paid in 36 equal payments of \$75.00 each.~~ to be paid: 36 payments of \$75.00 each.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Fairview Town Ship, near the town limits of Simpsonville, on Cox Street and being known and designated as part of Lot No. 1 of Plat made for J. M. Latimer, recorded in Plat Book FF, Page 408 in the R. M. C. Office for Greenville County, and being more fully described according to said Plat to-wit:

BEGINNING at an iron pin 270 feet from the intersection of Cox Street and Richardson Street on the Southern side of Cox Street and running thence N. 72-75 W 90 feet to iron pin; thence S 1-5 W. 198 Feet to Richardson Street; thence N. 75-5 E. 90 Feet to iron pin on Richardson Street; thence N. 1-5 E. 149.5 feet to an iron pin on Cox Street, being the point of BEGINNING.

This being a portion of the property as conveyed to Grantor by Deed recorded in Book 457, Page 385.

This being property as conveyed to Burley G. Campbell by Elizabeth C. Campbell by Deed recorded in Book 763 , Page 155.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED BY RECORD
13 DAY OF Nov 1975
R. M. C. FOR GREENVILLE COUNTY S. C.
AT 10:40 O'CLOCK A. M. NO. 12765

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 34 PAGE 390