FEB 25 3 10 PM 1368

CLLIC TO A SMURTH

800x 1005 mar 50

Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	} ss:	MORTGAGE Of Real Estate	
TO ALL WHOM THESE PRESE	NTS MAY CONCERN:		
Norwood C. and Ruth S.	Bryant		
	(hereinafter referred	l to as Mortgagor) SEND(S) GREET	ING
INGS AND LOAN ASSOCIATION evidenced by the Mortgagor's pron	N OF Travelers Rest, S. C., (he nissorv note of even date herew	ith, the terms of which are incorpo	ee) as
herein by reference, in the sum of	Seven Thousand and	l No/100ths	
DOLLARS (\$ 7,000.00 per centum per annum, said princ), with interest thereon from cipal and interest to be paid as	date at the rate of Seven therein stated, and	
WHEREAS, the Mortgagor masums as may be advanced to or for ments, repairs, or for any other p	r the Mortgagor's account for ta	o the said Mortgagee for such fu axes, insurance premiums, public a	irthei ssess
_ ,		according to the state and no	hla

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

March 3, 1981

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, containing 31.36 acres, more or less, and being a portion of the Herman A. Gudger property and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Pickens-Marietta Road at the intersection of a county road that connects with Saw Mill Road and Freeman Bridge Road and running thence along the center of said road, N 33 E 198 feet to an iron pin; thence N 61-30 W 335.28 feet to an iron pin; thence N 2-15 W 1,082.4 feet to an iron pin; thence N 89 W 561 feet to an iron pin; thence S 42-15 W 445.52 feet to an iron pin; thence S 3-11 W 144 feet to an iron pin; thence N 69 W 500 feet to an iron pin; thence N 1-45 W 603 feet to an iron pin; thence S 15 W 841.5 feet to an iron pin; thence S 48 W 283.8 feet to an iron pin; thence S 24 E 345.18 feet to an iron pin; thence N 62½ E 165 feet to an iron pin; thence S 74 E 533.28 feet to an iron pin; thence N 80 E 232.98 feet to an iron pin; thence along the property conveyed to Donald L. Masters, et al. (Deed Book 791, page 73; Plat Book LLL/141) N 20 E 319 feet to an iron pin; thence S 77-30 E 45 feet to an iron pin in the center of the road; thence along the center of the road, S 46-40 E 318 feet; thence S 1 E 36 feet to an iron pin in the line of property conveyed to Donald L. Masters (Deed Book 684, page 51; plat book ZZ/43) and running thence along the southwestern side of said road, S 46-05 E 105 feet to an iron pin at the corner of property sold to Ronald E. Barnes (Deed Book 775, page 232; Plat Book KKK/173) and running thence N 89 E 31 feet to an iron pin in the center of the road; thence along the center of the road S 46-10 E 317 feet; thence along the center of the road S 51-1 E 90 feet; thence along the center of the road S 59-50 E 150 feet; thence S 15-30 E 32 feet to an iron pin; thence along the old line, S 61-30 E 18.34 feet to the point of beginning. This is the same property conveyed to the mortgagors in Deed Book 598, page 365, less the 3 conveyances above mentioned and it is intended to mortgage the entire 35.65 acres, less the 1.47 acres, 0.63 acres and 2.19 acres conveyed out as above set forth.

R. M. C. FOR GREENVILLE COUNTY, S. C.