

MAR 6 8 39 AM 1968

MORTGAGE

BOOK 1085 PAGE 596

STATE OF SOUTH CAROLINA }
County of Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN: we, James P. Mulligan and Louise S. Mulligan

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of THIRTEEN THOUSAND FIVE HUNDRED and no/100--- DOLLARS (\$ 13,500.00), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, about 2 miles South of Taylors, in Chick Springs Township, containing one acre, more or less, and being known and designated as lot no. Two (2) of the James P. & Louise Mulligan property as shown on plat prepared by H. S. Brockman, Reg. Surveyor, dated Feb. 15, 1968 and which plat will be recorded forthwith in the R. M. C. Office for said County, and having the following courses and distances, to-wit: Beginning at an Iron Pin on the Northernly property line of John Stevenson and which Iron Pin is on the South side of a dirt road which runs in an Easternly direction from the Taylors-Brush Creek Road and which Iron Pin is 885.8 feet from said Taylors-Brush Creek Road, and running thence across said dirt road N.19-47 W.50 feet to a point on North side of said dirt road, thence N.19-47 W.181.6 feet to an Iron Pin on the J. T. Boling property line, thence with the J. T. Boling property line N.70-05 E.188 feet to an Iron Pin, thence S.19-47 E.231.6 feet to an Iron Pin on the John Stevenson property line, thence with last mentioned property line S.70-05 W.188 feet to the beginning point. Bounded on the North by lands now or formerly owned by J. T. Boling, on East by lands of mortgagors herein, on South by lands now or formerly owned by John Stevenson, and on West by said dirt road and by lands now or formerly owned by J. S. Jones. The above described property was conveyed to mortgagors herein by J. S. Jones by deed dated Feb. 16, 1968 and which deed will be recorded forthwith in the R. M. C. Office for said County. For a more particular description see the aforesaid plat.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 6 Page 62

SATISFIED AND CANCELLED OF RECORD
13 DAY OF Mar 19 68
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:45 O'CLOCK A. M. NO. 24343