GREENVILLE OU. S. O.

The State of South Carolina  $^{MAR}$   $^{6}$ 842 MORTGAGE SATISFACTION Book County of Laurens KNOW ALL MEN BY THESE PRESENTS, THAT The Palmetto Building & Loan Association the owner and holder of the within mortage and note \_\_\_\_\_ thereby secured, in consideration of the payment of same this (receipt whereof is here acknowledged) do \_\_\_\_\_ hereby declare the same satisfied and lien of said mortgage discharged. ţ hand and seal this GIVEN under / For Mortgage Satisfaction page 457. Signed, Sealed and Delivered Primite I to existiniti & Luni assu in the presence of Palmetto Savings & Loan/Assoc. Satisfaction Recorded March 6, 1968 at 3:16 P. M., #23306.