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GREENVILLE CO. S. C.

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BOOK 1087 PAGE 165

OLLIE F. BROWN

Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

} ss:

MORTGAGE

Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Kenneth Atkins

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Fifteen Thousand Three Hundred and No/100ths--**

DOLLARS (\$ **15,300.00**), with interest thereon from date at the rate of **6 3/4%** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

March 15, 1993

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, being known as **Lot 22, Section II of Richmond Hills**, as recorded in Plat Book JJJ at page 81 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Tazewell Drive at the corner of Lot No. 21; thence N 54-37 E 165 feet to an iron pin; thence S 38-42 E 90.2 feet to an iron pin; thence S 54-37 W 170 feet to said Drive; thence with said Drive N 35-23 W 90 feet to the point of beginning and being the same conveyed to me by deed of C.K. Nicholson to be recorded of even date herewith.

SUBJECT to all restrictions and rights of way of record.

NOTICED AND CANCELLED BY RECORDS
17 CA DAY OF APR 1 1978
S. C. FOR GREENVILLE COUNTY
10:27 A 30869

FOR SATISFACTION TO THIS MORTGAGEE
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