

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

MAR 28 3 25 PM 1968

MORTGAGE OF REAL ESTATE

OLLIE FARNSWORTH
TO ALL WHOM THESE PRESENTS MAY CONCERN:
R. M. C.

WHEREAS, W. H. Looper, Jr.,
(hereinafter referred to as Mortgagor) is well and truly indebted unto

W. H. Looper
(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of One Thousand Eight Hundred and No/100----- Dollars (\$ 1,800.00) due and payable

in equal monthly installements of \$59.75 per month beginning May 1, 1968, and continuing on the 1st day of each month until paid in full.

with interest thereon from date at the rate of six per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as a portion of Lots Nos. 32 and 33 as shown on a plat of Lesley & Shaw, Inc., of record in the Office of the RMC for Greenville County in Plat Book PP at Page 41, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the westerly side of Fairlane Circle at the joint front corner of Lots No. 33 and 34, running thence N. 55-28 W. 142.7 feet to an iron pin at the joint front corner of Lots 34, 38, 39, and property herein conveyed; running thence N. 26-03 E. 50.7 feet to an iron pin; running thence S. 76-32 E. 155 feet to an iron pin on the westerly side of Fairlane Circle; thence with Fairlane Circle on a curve, S. 25-15 W. 64.1 feet to a point; thence continuing with the curvature of Fairlane Circle, S. 43-17 W. 40 feet to the point of beginning.

This mortgage is specifically made second to that certain mortgage of Lewis Knight to C. Douglas Wilson & Co. dated March 18, 1964, of record in the Office of the RMC for Greenville County in R. E. M. Book 952 at Page 403.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 1 PAGE 591

SATISFIED AND CANCELLED OF RECORD
6 DAY OF Aug 19 71
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:41 O'CLOCK A. M. NO. 3970