

APR 3 9 26 AM 1968

BOOK 1088 PAGE 362

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )  
MORTGAGE RELEASE

FOR VALUE RECEIVED, the below described property is hereby released and forever discharged from the lien of that certain mortgage dated November 28, 1967 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1077, at Page 501:

All those certain pieces, parcels of lots of land situate, lying and being in the County of Greenville, State of South Carolina and being known and designated as Lots Nos. 17, 18, 19 and 20, Bryson Acres Subdivision, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "000", at Page 128.

In all other respects, said mortgage is to remain in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my Hand and Seal this the 3<sup>rd</sup> day of March, A. D., 1968.

In the presence of:

Eunice A. Baswell (LS)

Thomas S. Manning  
John B. Mann

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )  
PROBATE

PERSONALLY APPEARED BEFORE ME the undersigned witness and made oath that (s)he saw the within named Eunice A. Baswell sign, seal and as her act and deed deliver the within written Mortgage Release for the uses and purposes therein mentioned and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN TO BEFORE ME this 3<sup>rd</sup> day of March, A. D., 1968.

Thomas S. Manning (LS)  
Notary Public for S. C.  
My commission expires: JANUARY 1, 1970

Release Recorded April 3, 1968 at 9:26 A. M., #25744.