APR 4 8 59 AM 1968

RELEASE

BOOK 1088 MAR 500

STATE OF SOUTH CAROLINA,	R. M.O.
COUNTY OF Greenville	}

For and in consideration of the sum of One Dollar (\$1.00), and other good and valuable consideration, to it in hand paid at or before the signing, sealing and delivery of these presents, receipt of which is hereby acknowledged, Blue Ridge PRODUCTION CREDIT ASSOCIATION, a corporation, the owner and holder of a certain mortgage, executed by Golden Strip Nursery, Inc., Bruce Heniford, Pres., Sec. & Treas. to it, on Sept. 15, , 19 66 , recorded in Mortgage Book 1041 , page 527 , public records of Greenville County, South Carolina, does hereby release and relinquish the lien of said mortgage insofar, and so far only, as the same covers and embraces the following described property: 93 acres, BEGINNING at a stone, joint corner of F. A. Thomason and Mary K. Templeton land, running N.66 W. 245 feet to an iron pin; thence N. 86 W. 1617 ft. to an iron pin on side of road, Bryson land, thence along Bryson line N. 23.30 E. 2344 ft. to an iron pin; thence S. 35.45 E. 575 ft. to a point in or near branch; thence with branch in an easterly direction of the to a point; thence N. 88.30 E. 180 ft. to a point; thence with said branch N. 63 E. 330 ft. to a point; thence with said branch N. 63 E. 330 ft. to a point near where said branch flows into Durbin Creek; thence S. 66.30 E. 363 ft. to a point in or near said Durbin Creek; thence S. 71 E. along said Creek 980 ft.; thence continuing with said Creek S. 84.30 E. 85 ft., Miller land; thence along Miller line and with branch S. 72.30 W. 310 ft. to a point in or near branch; thence S. 38.45 W. 468 ft. to an iron pin near branch; thence S. 23 E. 105 ft. to a sweet gum; thence S. 40.40 W. 1326 ft. to a stone; the beginning corner. the said mortgage to remain in full force and effect, and in all other respects unchanged as to the rights given therein to the holder of said mortgage. IN WITNESS WHEREOF,____ Blue Ridge PRODUCTION CREDIT ASSOCIATION has caused these presents to be signed, and its corporate seal to be hereunto affixed by its proper officer thereunto first duly authorized, this the 3rd. day of April , A. D. 19 68 Blue Ridge PRODUCTION CREDIT ASSOCIATION BY WR Den Law (W. R. Taylor) A. Secretary-Treasurer Signed, sealed, and delivered in the presence of: Affix Corporate (Ethel C. Alberson) Seal (Caroline I. Crain) STATE OF SOUTH CAROLINA, **ACKNOWLEDGMENT** COUNTY OF Greenville PERSONALLY appeared before me Caroline I. Crain and made oath that

W. R. Taylor A. secretary-treasurer of Blue Ridge PRODUCTION CREDIT ASSOCIATION, sign, affix the corporate seal, and as the Act and Deed of said Corporation, deliver the foregoing instrument; and that she with ____ Ethel C. Alberson witnessed the execution thereof. Sworn to and subscribed before me this the 3rd. Eitel C. alherson (L.S.) (Ethal Cotaky Behinder) South Carolina My commission expires on 1-1-70.

_Form PCA-419A (S. C.)

Release Recorded April 4, 1968 at 8:59 A. M., #25846.