

APR 8 9 45 AM 1968

FHA FORM NO. 2175m
(Rev. July 1966)

BOOK 1088 PAGE 515

GRANT HEREWITH
MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

John G. Bosserman and Shirley H. Bosserman of
hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Collateral Investment Company

organized and existing under the laws of **Alabama**, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Nineteen Thousand Four Hundred and No/100-----** Dollars (\$ **19,400.00--**), with interest from date at the rate of **--six--** per centum (**-6-** %) per annum until paid, said principal and interest being payable at the office of

Collateral Investment Company

in

Birmingham, Alabama

or at such other place as the holder of the note may designate in writing, in monthly installments of

One Hundred Sixteen and 40/100----- Dollars (\$ **116.40--**), commencing on the first day of **May**, 19**68**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of

April

1998

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of

Greenville

State of South Carolina: **being known and designated as Lot Number 8 on a plat of Avon Park recorded in the RMC Office for Greenville County in Plat Book KK at Page 71.**

This Mortgage Assigned to *Federal Natl. Mtg. Assn*
on *25* day of *April* 19*68*. Assignment recorded
in Vol. *129* of R. E. Mortgages on Page *179*

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK *35* PAGE *245*

RECORDED AND INDEXED BY
23 Dec. *75*
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