RETURN TO APR 5 2 40 PM 1968 CHARLES W. SPENCE

GEORGIA

BOOK 1088 PAGE 520

State of Sampellacetter,

Mineralle County

SATISFACTION 5090-9

1, Moseli American Acceptance Corp. the owner and holder of a mortgage executed by	
Horace Buddin on the 25 day of June 10 65	
covering Real Estate or Chattel Mortgage in Greenville County 4-East Highlands Estates	•
Threndly One Thousand Seven Hundred Fifty-Seven &34/100 Dollars, (\$ 1,757.34	
recorded in the office of Register of Mesne Conveyance, in Book 999 at page 367 do	
hereby acknowledge payment of said mortgage in full, and do hereby empower	
Missiphina de la contra del la contra del la contra del la contra de la contra del la contra de la contra del la	
office.	
Witness my/our hand and seal this 29TH day of March	
Witnesses: NORTH AMERICAN ACCEPTAGE CORPORATION	MC
Marion Chapsell BY: Fer Felleward STAT	
Ken Killmaster, Sr. Vice President	
GEORGIA (CYXYYYYYYYYYYYYY)	
State of State Carried (	
Missentile County	
PERSONALLY	* . <b>*</b>
rensolvalli appeared	
and made oath that he saw the within named North American Acceptance Corporation	
by its duly authorized officer	
sign, seal and deliver the within Satisfaction piece, and that he with the other witness above	
subscribed witnessed the execution thereof.	
SWORN TO before me this 29th day	
of March A. D., 1968 Nagel	
Witness (L. S.)	
Noticy Public for Mr. Georgia My Commission Expires: Aug 12, 1964	
GEORGIA	
State of State December 1	
<b>}</b>	
XEGGGGGCK County	
PERSONALLY appeared before me North American Acceptance Corporation	
who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Mort-	
gage that the same has not been assigned, hypothecated or otherwise deposed of and that the same has been lost or destrated and after diligent search cannot be found. That deponent has full authority to mark the Mort.	
gage satisfies and canceled of record.	
SWORN TO below me this 29th NORTH AMERICAN ACCEPTANCE CORP	3
10 68	i.i.
Late 2 Amith	
My Commission Expires: July 12, 1969  Ken Killmaster, Senfor Vice Presider  A.M.	ıţ
Filed for record day of 19 at o'clock P. M. No.	
Setimfection Percented Auntil 5 1000 to 0.40 m as	