FHA FORM NO. 2175m (Rev. July 1966)

## BOOK 1088 PAGE 529

## MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF Greenville \$\langle ss.

TO ALL WHOM THESE PRESENTS MAY-CONCERN:

LEON HANCOCK & MARION B. HANCOCK

of

Greenville, S. C.

, hereinafter called the Mortgagor, send(s) greetings:

CLUE TO WARREN

WHEREAS, the Mortgagor is well and truly indebted unto C. DOUGLAS WILSON & CO.

, a corporation South Carolina organized and existing under the laws of called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twelve Thousand EIGHT HUNDRED FIFTY \_\_\_\_\_ Dollars (\$ 12,850.00 ), with interest from date at the rate %) per annum until paid, said principal of Six ----- per centum ( and interest being payable at the office of C. Douglas Wilson & Co. Greenville, S. C. in or at such other place as the holder of the note may designate in writing, in monthly installments of Dollars (\$ 77.10 Seventy-seven and 10/100 , 19 68, and on the first day of each month thereafter until commencing on the first day of June the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, May, 1998 shall be due and payable on the first day of

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville

State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, on the northeast side of Ladson Street, known and designated as Lot No. 9, on plat of property of O. P. Mills, in Block B, as shown on plat recorded in plat book C at page 254 of the RMC Office for Greenville County, S. C.

\* \* \* \* \* \* \* \*

STATE OF SOUTH CAROLINA

ASSIGN**M**ENT

COUNTY OF GREENVILLE

FOR VALUE RECEIVED C. DOUGLAS WILSON & CO. hereby assigns, transfers and sets over to METROPOLITAN LIFE INSURANCE COMPANY, the within mortgage and the note which the same secures, without recourse.

Dated this 5th day of April, 1968.

IN THE PRESENCE OF:

C. DOUGLAS WILSON & CO.

RV.

Thoma D. hause to

THOMAS G. HAWPE, JP:

SECRETES OF DEEDS

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