APR 8 1966

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(Rev. 10-11-67)

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA (INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated April 8, 1968	
WHEREAS, the undersigned Charles A. Johns	on
residing in Greenville Route #2, Pelzer are (is) justly indebted to the United States of America, acting the	County, South Carolina, whose post office address is
are (15) justly indebted to the United States of America, acting the	rough the Farmers Home Administration, United States Department of
Agriculture, herein called the "Government," as evidenced by a certain April 8, 19.68, for the principal sum of SE Dollars (\$7,000.00), with interest at the rate of five-	
and payable to the order of the Government in installments as specified which note authorizes acceleration of the entire indebtedness at the opt	therein the first investment in Ameril 8 2001
WHEREAS, the note evidences a loan to Borrower in the princip the Government, at any time, may assign the note and insure the payme Act of 1961, or Title V of the Housing Act of 1949; and	all amount enecified therein made with the appears and intention at a
WHEREAS, when payment of the note is insured by the Governmen note, in turn, will be the insured lender; and	t, it may be assigned from time to time and each holder of the insured
with the note an insurance endorsement insuring the payment of all an	, the Government will execute and deliver to the insured lender along nounts payable to the insured lender in connection with the loan; and
WHEREAS, when payment of the note is insured by the Government, insurance endorsement may be entitled to a specified portion of the	the Government by agreement with the insured lender set forth in the e payments on the note, to be designated the "annual charge"; and
WHEREAS, a condition of the insurance of payment of the note will be and any others in connection with said loan, as well as any benefit lieu thereof, and upon the Government's request will assign the note to the content of the con	e that the holder will forego his rights and remedies against Borrower of this instrument, and will accept the benefits of such insurance in he Government; and
WHEREAS, it is the purpose and intent of this instrument that, amonor in the event the Government should assign the instrument without into but when the note is held by an insured lender, this instrument shall no but as to the note and such debt shall constitute an indemnity mortgag ment by reason of any default by Borrower:	It secure nevenent of the note or attack to the debt evidenced thereby
NOW, THEREFORE, in consideration of said loan and (a) at all Government should assign this instrument without insurance of the renewals and extensions thereof and any agreements contained therei charge, (b) at all times when the note is held by an insured lender, to save harmless the Government against loss under its insurance endors at all times to secure the prompt payment of all advances and expendituand the performance of every covenant and agreement of Borrower of hereby grant, bargain, sell, release, and assign unto the Government	payment of the note, to secure prompt payment of the note and any n, including any provision for the payment of an insurance or other o secure performance of Borrower's agreement herein to indemnify and ement by reason of any default by Borrower, and (c) in any event and ares made by the Government, with interest, as hereinafter described, contained herein or in any supplementary agreement, Borrower does with general warranty, the following property situated in the State
of South Carolina, County(ies) of Greenville, and being perty of Charles A. Johnson prepared dated April 8, 1967, and having, accommetes and bounds, to-wit:	.ng_known_and_designated_as_Pro: bv Robert Jordan, R.L.S. #1208.
BEGINNING at a spike in the center of Road) which spike is located S. 80-0 and running thence with the center 1 257.4 feet to a point; thence with the N. 18-54 W. 142.5 feet to an iron pi of Charles Dogan, S. 89-54 W. 165.3 property of Johnson, S. 10-40 W. 351 of property of Paul Montjoy; thence Montjoy, S. 80-00 E. 268.7 feet to a	O E. 20.8 feet from old iron pin ine of said Highway, N. 2-30 E. he center line of old road, n; thence with line of property feet to an iron pin; thence with feet to an old iron pin in line with line of property of Paul

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