

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

BOOK 1098 PAGE 109

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, JASPER W. BABB and ZUILA R. BABB

(hereinafter referred to as Mortgagor) is well and truly indebted unto RAYMOND VAUGHAN

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Five Thousand Eighty-Six and 80/100 - - - - - Dollars (\$ 5,086.80) due and payable

in sixty (60) monthly installments of Ninety-Eight and 33/100 (\$98.33) Dollars , the first payment to commence on September 1, 1968

~~WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:~~

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 1, Block B, of Hughes Heights recorded in Plat Book GG at page 123, in the R. M. C. Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of West Parker Road, at the joint front corner of Lots Nos. 1 and 2 of Block B and running thence with line of Lot No. 2 S 18-36 W 150 feet to an iron pin; thence S 71-24 E 73 feet to an iron pin on Oakdale Street thence with said Oakdale Street N 21-02 E 124 feet to an iron pin at the curve of the intersection of Oakdale Street and West Parker Road; thence with the curve of said intersection the chord of which is N 25-11 W 36.1 feet to a stake on West Parker Road thence with said West Parker Road, N 71-24 W 53.3 feet to the point of beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 4 PAGE 35

SATISFIED AND CANCELLED OF RECORD
21 DAY OF Dec. 1971
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:57 O'CLOCK A. M. NO. 1707