

GREENVILLE S.C.

JUL 24 3 12 PM 1968

Account No. 475-0964

# REAL ESTATE MORTGAGE

BOOK 1098 PAGE 263

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

This mortgage, made this the 24th day of July, 1968,  
by Albert Stevens and Zepheree Stevens

hereinafter called the Mortgagor (whether one or more persons), in the State aforesaid, Witnesseth:

WHEREAS, the said Mortgagor is truly indebted unto AMERICAN CREDIT COMPANY OF  
Greenville INC., a corporation, organized  
and existing under the Laws of the State of South Carolina, hereinafter called the Mortgagee, in the sum of  
Seven Thousand Five Hundred and No/100----- (\$ 7,500.00 ) Dollars,

as evidenced by promissory note of even date herewith, payable to the order of Mortgagee in 60 consecutive  
monthly installments of \$ 125.00 each; the first installment being due September 5,  
1968, and the remaining installments are due on the same day of each month thereafter.

NOW, KNOW ALL MEN BY THESE PRESENTS, That the said Mortgagor in consideration of the said debts  
and sums of money aforesaid and for the better securing the payment thereof and also to secure the payment of any  
other sums advanced to said Mortgagor under the terms and provisions of this Mortgage as hereinafter set forth,  
to the said Mortgagee according to the condition of said note, and also in consideration of the further sum of Three  
Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the sealing and  
delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and  
by these Presents do grant, bargain, sell and release unto the said Mortgagee, its successors or assigns, the following  
described property situated in the County of Greenville, State of South Carolina:

All that certain piece, parcel or lot of land in Greenville Township,  
Greenville County, State of South Carolina, and in the City of Greenville,  
being known and designated as Lot No. 43 as shown on plat of property of  
West End Land and Improvement Company in Plat Book A, Page 153, fronting  
50 feet on Haynie Street, at the corner of Haynie Street and Chicora  
Avenue and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the corner of Haynie Street and Chicora Avenue  
and running thence along Haynie Street, N. 80-40 E. 50 feet to an iron  
pin at corner of Lot No. 44; thence along the line of Lot 44, S. 11 E.  
125.3 feet to an iron pin on the line of Lot 42; thence along the line  
of Lot 42, S. 80-40 W. 50 feet to an iron pin on Chicora Avenue; thence  
along Chicora Avenue, N. 11 W. 125.6 feet to the beginning corner.

RECORDED AND CANCELLED OF RECORD  
15th DAY OF May 1978  
Dorinda Hankins  
R. M. O. FOR GREENVILLE COUNTY S. C.  
AT 12:00 O'CLOCK P M. NO. 34000

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 57 PAGE 621