MORTGAGE ASSIGNMENT

| For the sum no. Cone Hundred and No/100 (\$100.00) Dollars and other good |
|--|
| and valuable consideration, receipt of which is hereby acknowledged, |
| the undersigned hereby transfers and assigns to |
| Federal National Mortgage Association |
| |
| its successors or assigns, that certain |
| mortgage from Don W. McCormick to Collateral Investment Company |
| DATED THE 13th day of June |
| 196 8 , and filed for record in the office of the Clerk of Court for |
| Greenville County, South Carolina, in Book 1095, Page 131-134, |
| on the 13th day of June , 196 8 . |
| on the 1941 |
| This the 24th day of July ,106 8 |
| ATTEST COLLATERAL INVESTMENT COLFANY |
| |
| Assistant Secretary Assistant Vice President |
| |
| Witnesses . |
| - Course Darber |
| Landra Deshop . |
| (State of Alabama) |
| (County of Jefferson) |
| Personally appeared before me, the undersigned Notary Public, |
| Connie Barber , who, being by me duly sworn says that he saw |
| COLLATERAL INVESTMENT COMPANY BY D. L. Waites ITS |
| Assistant Vice President and Gloria Epperson ITS |
| Assistant Secretary sign, seal, and as its act and deed |
| deliver the foregoing assignment, and that he with Sandra S. Bishop |
| vitnessed the one execution thereof. |
| Carrie Basher |
| |
| Sworn to end subscribed before me this the |
| Day 7 196 8 |
| NOTARY PUBLIC |
| |
| Try Conditions of the Condition of the C |
| (Notary Seal) |
| Assignment Recorded July 26, 1968 at 5:07 P. M., #2510. |