CREENVILLE

990x 10951 rage 489

FARNSWORTH & ELIZABETH E. FARMSWORTH

DORIS F. GILBERT

xy note of even date he Eleven Thousand and No/100-

Dollars (\$ 11.000.00) due and payable

two (2) years from date

with interest thereon from date at the rate of

per centum per annum, to be paid:

quarterly.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

ALL that piece, parcel or lot of land situate, lying and being on the Eastern side of Williams Street in the City of Greenville, Greenville County, South Carolina, being shown and designated as Lot No. 19 on a Plat of the Property of Thomas F. Parker, made by R. E. Dalton, Engineer, dated February, 1916, revised January 5, 1922, and recorded in the RMC Office for Greenville County, S. C., in Plat Book E, page 115, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Eastern side of Williams Street at the intersection of said street with a 10-foot alley, and thence with the Eastern side of Williams Street, S. 14-54 E, 86.5 feet to an iron pin at the corner of Lot 20; thence with the common line of said Lots, 19 and 20, N. 75-06 E., 155.4 feet to an iron pin on the Western side of an alley; thence along the Western side of said 10-foot alley, N. 13-23 W, 105 feet to an iron pin; thence N. 64-15 W., 12.7 feet to an iron pin on the Southern side of said alley; thence with the Southern side of said alley; S. 64-56 W., 151 feet to an iron pin the beginning corner being the same property conveyed to to an iron pin, the beginning corner, being the same property conveyed to the Mortgagors herein by deed of W. S. Manning, dated November 22, 1958, of public record.

The within mortgage is junior in lien to a mortgage covering the above described property owned by First Federal Savings & Loan Association recorded on December 2, 1958, in the RMC Office for Greenville County, S. C., in Mortgage Book 767, page 328.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED Ville Farms worth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 3:19 O'CLOCK F. M. NO. 3756

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK \_\_ PAGE ZZS