

AUG 12 2 49 PM 1968

BOOK 1100 PAGE 28

CLERK OF COURTH  
S.C.

**Saluda Valley Federal Savings & Loan Association**  
Williamston, South Carolina

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss: MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**JAMES CLIFTON FOX AND MARY B. FOX**

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto SALUDA VALLEY FEDERAL SAVINGS AND LOAN ASSOCIATION OF Williamston, S. C., (hereinafter referred to as Mortgagee) as evidenced by the

Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by \_\_\_\_\_

reference, in the sum of **Two Thousand Eight Hundred and No/100-----**

DOLLARS (\$ **2,800.00** ), with interest thereon from date at the rate of **seven (7%)** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

**September 1, 1973**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, being known and designated as Lot No. 89, Section 4, on a plat of property of Piedmont Manufacturing Co. prepared by Dalton & Neves, Engineers, dated February, 1950 and recorded in Plat Book Y, at Pages 2-5 inclusive and Pages 6-9 inclusive. According to said plat, the within described lot is also known as No. 2 Hammett Street and fronts thereon 115 feet.**

This is the same property conveyed unto the Mortgagors herein by deed dated August 30, 1968, recorded September 3, 1968 in the R.M.C. Office for Greenville County in Deed Book 731, at page 221.

*Paid in full and satisfied this 15th day of April 1971.  
Saluda Valley Federal Savings and Loan Assn.  
J. C. Pruitt Agnew  
Witness Betty J. Bagwell  
Charles R. Hughes*

SATISFIED AND CANCELLED OF RECORD  
*20* DAY OF *April* 1971  
*Allen J. Amosworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT *4:00* O'CLOCK *P. M.* NO. *14-15*