AUS 16-73 49 PM 1960

BOOK 1100 PAGE 294

## State of South Carolina, Greenville County

## SATISFACTION

The	successor to the First National Bank of South Carolina National Bank as / the owner and holder of a mortgage executed by
1110	Nan Estelle Gray on the 30th day of July 1943.
	covering Real Estate Charge County Greenville County
	Translate in the amount of Five Thousand Four Hundred Dollars, (\$\$5,400.00)
	recorded in the office of Register of Mesne Conveyance, in Book320at page138do
	hereby acknowledge payment of said mortgage in full, and do hereby empower
	Mrs. Ollie Farnsworth, Register Mesne Conveyance to enter satisfaction of the same upon the records of her
	office.  Witness my /our hand and seal this
	Witnesses:
	Sura Tou Bose South Carolina National Bank SEAL
	Dans R. Duncas BY: Tylee President SEAL
	State of South Carolina,
	Greenville County
	1 August D. R. s.a
	1 LNOTING APPARENT
	and made oath that s he saw the within named South-Carolina-National-Bank
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	as successors to the First National Bank by its Vice President
	sign seaf and deliver the within Satisfaction piece, and that she with Doris R. Done av
	witnessed the execution thereof.
	1176
	of August A. D., 1968 Jura Wu Bosc
	of August Dictore me this day  of August Dictorne (L. S.)  Notary Public for S. C.
	Notary Public for S. C.
	Y COMMUNICATION EXPIRES JAN 1971
	State of South Carolina,
	· · · · · · · · · · · · · · · · · · ·
	Greenville County
	PERSONALLY appeared before me South Carolina National Bank by P. J. Potter Pres
	who being duly sworn deposes and says that he is the bona had owner and holder of the within Bond and mortgage
	that the same has not been assigned, hypothecated or otherwised deposed of and that the same has been lost or
	destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortgage satisfied and cancelled of record.
	SWORN TO Major me this 1968 South Carolina National Bank
	day of Angust 1968 South Carollina National Bank
1.	Notary Public for S. C. Vice President
,	
	Filed for recording day of 19 at 0'clock A.MP.M. No. Satisfaction Recorded Aug. 16, 1968 at 3:49 P. M., #4027.