

FILED  
GREENVILLE CO. S. C.  
BOOK 1106 PAGE 95  
OCT 15 11 37 AM 1968

# MORTGAGE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: **MICHAEL B. O'BRIEN**

**Greenville County**, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **C. Douglas Wilson & Co.**

a corporation organized and existing under the laws of **South Carolina**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **--Sixteen Thousand Three Hundred and No/100-----** Dollars (\$ **16,300.00** ), with interest from date at the rate of **--Six and three-fourths---** per centum (**6 3/4** %) per annum until paid, said principal and interest being payable at the office of **C. Douglas Wilson & Co., 201 E. North Street** in **Greenville, South Carolina** or at such other place as the holder of the note may designate in writing, in monthly installments of **One Hundred Five and 79/100-----** Dollars (\$ **105.79** ), commencing on the first day of **December**, 19 **68**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **November, 1998**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

All that piece, parcel or lot of land, situate, lying and being on the northeast side of Woodmont Circle, and being shown and designated as Lot 18, Block C, on a plat of Brookforest recorded in the RMC Office for Greenville County in Plat Book "BB", at Page 41, reference to said plat being craved for a complete and detailed description thereof.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) **ASSIGNMENT**  
FOR VALUE RECEIVED, **C. DOUGLAS WILSON & CO.**, hereby assigns, transfers and sets over to **COMFORTABLE MORTGAGES, INC.**, the within mortgage and the note which the same secures, without recourse.  
Dated this 11th day of October, 1968.

IN THE PRESENCE OF: **C. DOUGLAS WILSON & CO.**  
Edwin R. Madine By John R. W... (SEAL)  
Michael A. B...

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) **ASSIGNMENT**  
FOR VALUE RECEIVED, **COMFORTABLE MORTGAGES, INC.**, hereby assigns, transfers and sets over to **THE PEOPLES NATIONAL BANK**, trustee for **METROPOLITAN LIFE INSURANCE COMPANY**, pursuant to the **COLLATERAL TRUST INDENTURE**, recorded January 26, 1968 in Book 1082, at page 481 in the County of Greenville, State of South Carolina, the within mortgage and the note which the same secures, without recourse.  
Dated this 11th day of October, 1968.

IN THE PRESENCE OF: **COMFORTABLE MORTGAGES, INC.**  
Edwin R. Madine By John R. W... (SEAL)  
Michael A. B...

This Mortgage Assigned to: **METROPOLITAN LIFE INSURANCE CO.**  
From: **THE PEOPLES NATIONAL BANK, TRUSTEE FOR METROPOLITAN LIFE INSURANCE CO.**  
On: **30** day of **July** 19 **71**  
In Vol. **1204** of B. S. Mortgages on Page **328**  
Book **27** of Aug. 19 **71** # **6114**

SATISFIED AND CANCELLED OF RECORD

FOR SATISFACTION TO THIS MORTGAGE SEE

DAY OF

SATISFACTION BOOK PAGE

K. M. C. FOR GREENVILLE COUNTY, S. C.

AT O'CLOCK P. M. NO.